



## **Clermont County Public Health**

Prevent. Promote. Protect.

### **Clermont County Board of Health Meeting**

**March 11, 2026**

#### **Agenda**

#### **Call to Order**

#### **Consent Agenda**

- 1. Approval of Board of Health Meeting Minutes from February 11, 2026-**  
Recommendation to approve the minutes of the February 11, 2026, Board of Health meeting as presented.
- 2. Variances Black Water Holding Tank Extension Requests-** Recommendation to approve extending the variances for black water holding tanks for an additional month.
  - a. Cincinnati Nature Center- 6922 Gaynor Road, Goshen Twp (4-V-26)
- 3. Approval to Appoint Bevin O’Neill as the Administrative Assistant 2 in the Administration Division-** Recommendation to appoint Bevin O’Neill as the Administrative Assistant 2 in the Administration Division at the salary indicated on the attached salary sheet, contingent on satisfactory completion of all pre-employment checks.

#### **Non-consent Agenda**

- 1. Variances**
  - a. Kinerk- 507 Boots Lane, Miami Township (5-V-26)- Connect a Room Addition to an Existing HSTS
  - b. Venturella- 6387 Branch Hill Miamiville Road, Miami Township (6-V-26)- Connect a Room Addition to an Existing HSTS
  - c. Eubanks- 1253 Lenroot Road, Franklin Township (7-V-26)- Connect a New Home to an Existing HSTS
  - d. Deatherage- 3074 Bachelier Drive, Pierce Township (8-V-26)- New Black Water Holding Tank

#### **Public Comment**

#### **Non-consent Agenda (continued)**

- 2. Adoption of a Resolution 03-26 Authorizing the Clermont County General Health District to Accept and Enter into A Water Pollution Control Loan Fund Agreement for the Repair and Replacement of Home Sewage Treatment Systems**
- 3. Approval to Purchase Lunch for Staff Strategic Planning Retreat**
- 4. Adoption of Resolution 04-26 Declaring Public Health Nuisances**
  - a. 969 Woodcreek Dr.- The system is draining slowly, the motor is not running, and the upflow filter needs to be pumped and cleaned.
  - b. 6571 Shannon Branch Dr.- The electrical components must be properly installed underground, and the motor is not running.

- c. 6658 Shiloh Rd.- The motor is not running.
- 5. Approval and Payment of Bills**

**Discussion**

- 1. District Advisory Council Meeting on March 19, 2026**
- 2. Update on Fleet Vehicle Purchases**
- 3. Update on House Bill 692**
- 4. Comments on Ohio Administrative Code Rules 4101:7-2-01 and 4101:7-2-02**

**Additional Information**